Registration Form for AFCC-CA 2023 Annual Conference, February 10-12, 2023

Register online at www.afcc-ca.org

| To ensure the early bird discount, register by January 13, 2023. Please print clearly or type. This form may be duplicated. <i>Email Merry Gladchun at</i> mgafcc@gmail.com for answers to registration questions. | | | | | | |
|--|-------------------|-------|--|--|--|--|
| First | Last | Phone | | | | |
| Email | Prof. Designation | | | | | |
| Street | | | | | | |

City_

State Zip

Green Conference Alert! Conference attendees will receive written course materials in electronic format ONLY. Course materials will be made available online to all registrants; access and download instructions will be emailed prior to the conference.

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|---|---|--|----------------|---------------|-------------|--|
| Pre-Conference Registration | Session Selections | | | | | |
| Separate registration fee – not included in Conference registration. | | Pre-Conference Institutes: Please select one session only. | | | | |
| □ Institute (I1, I2, or I3) \$150 \$ | Fri. Afternoon | XXXXXX | x 🗆 | I2* | 🗖 13 | |
| Conference Registration | Conference Workshops: Please select one session from each group. | | | | | |
| Conference registration includes 2 continental breakfasts, a luncheon, and reception. | Sat. Morning | 🗖 w1 | □ ₩2 | □ ₩3 | □ ₩4 | |
| Register by 1/13/23 to receive the Early Bird Rate: | Sat. Afternoon | 🖵 w 5* | 🖵 w 6 | 🖵 w 7 | 🗖 w8 | |
| Early Bird Registration \$500 \$ | Sun. Morning | 🖵 w9 | 🖵 w 10* | 🖵 w 11 | 🖵 w12 | |
| AFCC-CA Member Early Bird \$450 \$ | * DV Sessions Inst. One is Canceled | | | | | |
| Early Bird Court Staff, Nonprofit, or Licensed Professional in Practice Less than 5 Years *** | Payment Information Total Amount Due \$ | | | | | |
| If you register after 1/13/23, pay the following: Regular Registration\$575 \$ Regular AFCC-CA Member\$525 \$ Court Staff, Nonprofit, or Licensed Professional in Practice Less than 5 Years***\$415 \$ Conference Presenter Discount (subtract \$75 on conference registrations above)\$75 -\$ | Check enclosed (U.S. currency only please) Please charge my: VISA MasterCard Sorry, we do not accept AmEx, Diners Club, or Discover Card No. Exp. Date/ Security Code Signature: | | | | | |
| Law School or Mental Health Grad Student (No additional discounts will apply) *** \$200 \$ | Registration Options Online: Register at <u>www.afcc-ca.org</u> | | | | | |
| *** Proof must be attached to this Form (court or nonprofit info, Student I.D. and/or professional license). Judicial Officers see below.** | Mail: Send a copy of this completed form (with check payable to "AFCC-CA") to: | | | | | |
| Delow. | AFCC-CA, P.O. Box 16817, Encino, CA 91416 | | | | | |
| Guest/Spouse Attendees Guest/Spouse Attendees (Plenaries & meals only) \$150 x \$ Name(s) | 30 day Cancellation Policy: No refunds will be issued. Written notice of cancellation received by email or postmarked by January 11, 2023 will be issued a credit for next year's AFCC-CA Conference. No credits will be issued for cancellations received after January 11, 2023. The ONLY EXCEPTION is if you test positive for COVID-19 after 1/20/23; in that event we will issue a full refund if we receive proof of positive test prior to the conference. | | | | | |

serving in a family law or other custody-related department (but they must still register). Email mgafcc@gmail.com for information.

CALIFORNIA