

# Registration Form for AFCC-CA 2024 Annual Conference, February 2-4, 2024

Register online at  
[www.afcc-ca.org](http://www.afcc-ca.org)

To ensure the early bird discount, register by January 5, 2024. Please print clearly or type. This form may be duplicated. Email Merry Gladchun at [mgafcc@gmail.com](mailto:mgafcc@gmail.com) for answers to registration questions.

First \_\_\_\_\_ Last \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_ Prof. Designation \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Green Conference Alert!** Conference attendees will receive written course materials in electronic format ONLY. Course materials will be made available online to all registrants; access and download instructions will be emailed prior to the conference.

## Pre-Conference Registration

Separate registration fee – not included in Conference registration.

Institute (I1, I2, or I3) ..... \$150 \$ \_\_\_\_\_

## Conference Registration

Conference registration includes 2 continental breakfasts, a luncheon, and reception.

Register by 1/5/24 to receive the Early Bird Rate:

Early Bird Registration ..... \$500 \$ \_\_\_\_\_

AFCC-CA Member Early Bird ..... \$450 \$ \_\_\_\_\_

Early Bird Court Staff, Nonprofit, or Licensed Professional in Practice Less than 5 Years \*\*\* ..... \$340 \$ \_\_\_\_\_

If you register after 1/5/24, pay the following:

Regular Registration ..... \$575 \$ \_\_\_\_\_

Regular AFCC-CA Member ..... \$525 \$ \_\_\_\_\_

Court Staff, Nonprofit, or Licensed Professional in Practice Less than 5 Years\*\*\* ..... \$415 \$ \_\_\_\_\_

Conference Presenter Discount (subtract \$75 on conference registrations above) ..... -\$75 -\$ \_\_\_\_\_

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Law School or Mental Health Grad Student (No additional discounts will apply) \*\*\* ..... \$200 \$ \_\_\_\_\_

\*\*\* Proof must be attached to this Form (court or nonprofit info, Student I.D. and/or professional license). Judicial Officers see below.\*\*

## Guest/Spouse Attendees

Guest/Spouse Attendees (Plenaries & meals only) ..... \$150 x \_\_\_\_\_ \$ \_\_\_\_\_

Name(s) \_\_\_\_\_

## Session Selections

### Pre-Conference Institutes:

Please select one session only.

Fri. Afternoon  I1\*  I2\*  I3

### Conference Workshops:

Please select one session from each group.

Sat. Morning  w1  w2  w3  w4

Sat. Afternoon  w5\*  w6  w7  w8

Sun. Morning  w9\*  w10  w11  w12

\* DV Sessions

## Payment Information

Total Amount Due ..... \$ \_\_\_\_\_

Check enclosed (U.S. currency only please)

Please charge my:  VISA  MasterCard

Sorry, we do not accept AmEx, Diners Club, or Discover

Card No. \_\_\_\_\_

Exp. Date \_\_\_\_\_ / \_\_\_\_\_ Security Code \_\_\_\_\_

Signature: \_\_\_\_\_

## Registration Options

Online: Register at [www.afcc-ca.org](http://www.afcc-ca.org)

Mail: Send a copy of this completed form (with check payable to "AFCC-CA") to:

AFCC-CA, P.O. Box 16817, Encino, CA 91416

30 day Cancellation Policy: No refunds will be issued. Written notice of cancellation received by email or postmarked by January 3, 2024 will be issued a credit for next year's AFCC-CA Conference. No credits will be issued for cancellations received after January 3, 2024. The ONLY EXCEPTION is if you test positive for COVID-19 after 1/15/24; in that event we will issue a full refund if we receive proof of positive test prior to the conference.

\*\*AFCC-CA waives registration fee for Cal. Judicial Officers currently serving in a family law or other custody-related department (but they must still register). Email [mgafcc@gmail.com](mailto:mgafcc@gmail.com) for information.

