



The Association of Family and Conciliation Courts

2025 AFCC CALIFORNIA CHAPTER ANNUAL CONFERENCE, FEBRUARY 7th - 9th, 2025

THE SUN WILL COME OUT TOMORROW:

Creative Solutions to Reduce Conflict in Families and Build a Brighter Future for Children

EXHIBITOR REGISTRATION FORM

(Tables are limited -- register as soon as possible to ensure your spot at the conference)

- Exhibitor Forum - Registration Fee: \$500.00, Plus Staff Meals (over 2) ____ X \$50, Plus Staff Attending Saturday Luncheon ____ X \$50 Total = \$_____**

Registration includes one 6' skirted table and meals in exhibitor area for TWO people throughout the weekend. The Saturday Luncheon is **not** included in meals provided, but may be added for \$50 per person attending. Please note that if a staff member is registered for the conference their meals are already paid for. (**Example of pricing**: You have three staff members who are not registered for the conference and all three of you will attend the Sat. Luncheon. That would be \$500 for the table, plus \$50 for extra person for meals (except Luncheon), plus \$150 for all three to attend Luncheon, equalling \$700.)

- Materials Display - Registration Fee: \$125.00**

Registration includes 1/4 of one 6' skirted table for printed materials placement only.

Your Conference Staff:

(for name badges)

Organization _____

Name _____

Address _____

Name _____

City _____

State _____

Zip _____

Name _____

Telephone _____

Contact Name _____

Name _____

E-Mail _____

Name _____

SET-UP

- * **Please arrange electrical, phone line and other technical needs directly with the hotel AV Dept. (info. will be sent shortly)**
- * **Exhibitor Set-up Times: Friday, February 7, 2025 in am (exact time TBD), Saturday & Sunday, February 8 & 9 at 7:00 am.**
- * **Exhibitor Schedule: Friday, February 7, 2025 - am (time TBD) to 6:00 pm, Saturday, February 8, 2025 - 7:30 am to 5:30 pm, & Sunday, February 9, 2025 - 7:30 am to 12:00 pm**

PAYMENT INFORMATION

Make checks payable to **Association of Family and Conciliation Courts, CA Chapter** & send with completed form to P.O. Box 703,

- Browns Valley, CA 95918 (if you send in a check, please email exec.dir@afcc-ca.org to let us know to reserve a table for you).

Date: _____ **Check No.:** _____ **Amount** (from above): **\$** _____

OR

- To pay by credit card complete form, scan and email to exec.dir@afcc-ca.org. Peggy will send you a link and password to complete your registration by paying online (please note that there is NO additional fee to pay by credit card this year).**

To receive the special conference room rate at the Westin South Coast Plaza please book your room before 1/10/2025 (book early as we often sell out). You can book through the link on our conference webpage: <https://www.afcc-ca.org/conference/2025-annual-conference/>.